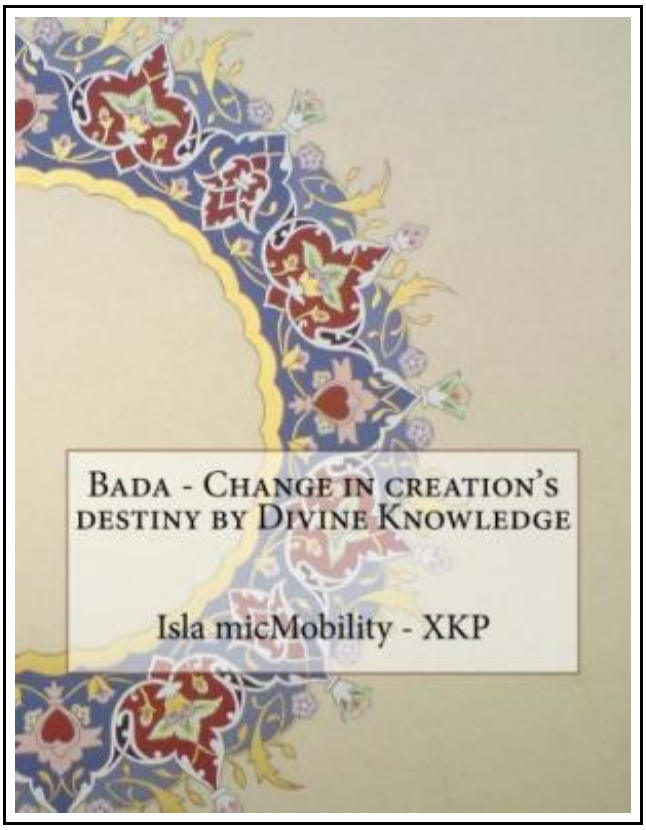
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Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book ***** Print on Demand *****.Although we initially felt no need to address the unanimous belief of Bada, the misunderstandings being created by the insightful Nawasib against the Shi a of Ahlulbayt [as] deemed it important to address the matter once for all. The word Bada has the following two meanings in general Arabic language: The first meaning is Appearance after hiding. The second meaning is the origination of a new idea. The Shi a believes that Allah [swt] is the Creator of this universe and every single living or nonliving thing present in the universe is due to the will of Allah [swt]. Every incident occurring until the Day of Judgment is within the absolute / eternal knowledge of Allah [swt]. If Allah [swt] grants a kingdom to an individual, that is then taken back because he transgressed into major sins and grants it to somebody else, then according to Shia belief Bada has been utilized by Allah [swt]. This example does not mean that Allah [swt] was initially unaware of what was going to happen in the future, on the contrary He [swt] has absolute knowledge of every single movement that is going to happen. These narrow-minded Nawasib who prefer to adhere to man made dictionaries will abruptly interpret the incident according to the above two meanings of Bada by Allah [swt], rather than enhancing their belief towards the unimaginable capabilities of the Creator. Sadly these narrow-minded Nawasib that depict the Islamic belief of Bada as controversial ignorantly object to the notion that there can be a change in Allah [swt] s willThis book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world...

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